vain things of the world; yea, how quick to be lifted up in pride; yea, how quick to boast, and do all manner of that which is iniquity; and how slow are they to remember the Lord their God, and to give ear unto his counsels; yea, how slow to walk in wisdom's paths! Behold, they do not desire that the Lord their God, who hath created them, should rule and reign over them, notwithstanding his great goodness and his mercy towards them; they do set at nought his counsels, and they will not that he should be their guide. O how great is the nothingness of the children of men; yea, even they are less than the dust of the earth. For behold, the dust of the earth moveth hither and thither, to the dividing asunder, at the command of our great and everlasting God; yea, behold, at his voice doth the hills and the mountains tremble and quake; and by the power of his voice, they are broken up and become smooth, yea, even like unto a valley; yea, by the power of his voice, doth the whole earth shake; yea, by the power of his voice, doth the foundations rock, even to the very centre; yea, and if he saith unto the earth, Move, and it is moved; yea, if he saith unto the earth, Thou shalt go back, that it lengthen out the day for many hours, and it is done; and thus according to his word, the earth goeth back, and it appeareth unto man that the sun standeth still; yea, and behold, this is so: for sure it is the earth that moveth, and not the sun. And behold, also, if he saith unto the waters of the great deep, Be thou dried up, and it is done. Behold, if he saith unto this mountain, Be thou raised up, and come over and fall upon that city, that it be buried up, and behold it is done. And behold, if a man hideth up a treasure in the earth, and the Lord shall say, Let it be accursed, because of the iniquity of him that hath hid it up, behold, it shall be accursed; and if the Lord shall say, Be thou accursed, that no man shall find thee from this time henceforth and forever, and behold, no man getteth it henceforth and forever. And behold, if the Lord shall say unto a man, Because of thine iniquities thou shalt be accursed forever, and it shall be done. And if the Lord shall say, Because of thine iniquities, thou shalt be cut off from my presence, and he will cause that it shall be so.—And wo unto whom he shall say this, for it shall be unto him that will do iniquity, and he cannot be saved; therefore, for this cause, that men might be saved, hath repentance been declared. Therefore, blessed are they who will repent, and hearken unto the voice of the Lord their God; for these are

they that shall be saved. And may God grant, in his great fulness, that men might be brought unto repentance and good works, that they might be restored unto grace, for grace according to their works. And I would that all men might be saved. But we read that in that great and last day, there are some which shall be cast out; yea, which shall be cast off from the presence of the Lord; yea, which shall be consigned to a state of endless misery, fulfilling the words which saith, They that have done good, shall have everlasting life; and they that have done evil, shall have everlasting damnation.—And thus it is. Amen.

CHAPTER V.

THE PROPHECY OF SAMUEL, THE LAMANITE, TO THE NEPHITES.

And now it came to pass in the eighty and sixth year, the Nephites did still remain in wickedness, yea, in great wickedness, while the Lamanites did observe strictly to keep the commandments of God, according to the law of Moses. And it came to pass that in this year, there was one Samuel, a Lamanite, came into the land of Zarahemla, and began to preach unto the people. And it came to pass that he did preach many-day repentance unto the people, and they did cast him out, and he was about to return to his own land. But behold, the voice of the Lord came unto him, that he should return again, and prophesy unto the people whatsoever things should come in his heart.

And it came to pass that they would not suffer that he should enter into the city; therefore he went and got upon the wall thereof, and stretched forth his hand and cried with a loud voice, and prophesied unto the people whatsoever things the Lord put into his heart; and he said unto them, Behold, I, Samuel, a Lamanite, do speak the words of the Lord, which he doth put into my heart; and behold he hath put it into my heart to say unto this people, that the sword of justice hangeth over this people; and four hundred years passeth not away save the sword of justice falleth upon this people; yea, heavy

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